Christ? Isaac was redeemed from death three days after Abraham was commanded to offer him up, and Christ was raised from the dead three days after his actual crucifixion. And, lastly. Isaac became the father of the Jews as Christ is the universal father of Christians.

ISHMAEL. It is probable that Ishmael laughed and jewed at the great bustle which was made at Isaac's weaning, looking upon himself as the firstborn, and by right of that to have the priviledge of fulfilling the promise of the Messiah. This gives the door in the morning by a lova good account of Sarah's earnestness for the expulsion, not only of him, but of his mother also; who it is likely flattered him and bare him up in those pretensions. Many think he did more than mock him- because St. Paul calls it persecution, which Hierom takes for beating.

Isaac, who perhaps resenting his flouts, might say something that provoked Ishmael to beat him. And it is very probable his mother encouraged him in this, or at least maintained him close of day, in his insolence, which was the reason why Sarah pressed to have them both turned out of doors.

JACHIN. In the dome of Wortsburg, in front of the entrance to the chamber of the dead, we see on one side on the chapiter of a column the mysterious inscription Jachin; and at the other side, the word Boaz, on the shaft of a pillar. And the figure of Christ, which occupies the top of the portal of the church of St. Dennis has his hand placed in a position well known to all existing Freemasons.

JACOB'S LADDER. Either resting upon the floorcloth or upon the Bible; the compasses and the square should lead the thoughts of the brethren to heaven. If we find it has many staves or rounds, they represent as many moral and religious duties. If it has only three, they should represent Faith, Hope, and Charity.

Draw Faith, Hope, and Charity from the Bible; with these three encircle the whole earth, and order all thy actions by the square of truth, so shall the heavens be opened unto thee,

JAH. The inspired writing inform us that the deity was known in idolatrous nations, under his own proper and significant appellation of Jehovah. St. Paul says, that they knew God, though they deep down into the husband's glorified him not as God, neither heart - John you are so mean you were they thankful; but worship- do not treat me right: An arrow ed the creature rather than the in the heart, that cause many deep us that they possessed the Tetra- haunt upon the memory; how will grammation. Tetractys, or sa- it be when I return home, ered name, which amongst the Oh! if I could but shun those Jews was Jah, for he says, "from dark frowns -and see smiles inthe Name was of such sovereign ly above all, save Christ and make efficacy, as to enable the possessor home happy, and life a blessing. to cure diseases, work miracles. And shake from the matrimo-

540-541-552-558.) . To Be Continued .

### A Good Husband And Wife.

Brothers and Sisters in Christ, Read this:

We cannot help but write often on this subject, for every man's family should be near and dear to hef, him; and to a model husband, the remembrance of a good-bye kiss at ing wife, when he leaves for his daily toil, makes his work more agreeable, the day more bright, the hours more pleasant, and life more enjoyable. And in this mood he returns at night, after a hard days work, once more be sees the bright and yet how delightfully humorsmile and cheerful countinance, of his much beloved wife, who is ready by the same carress of the morning to welcome her good husband to her arms, and happy fireside at

of his little ones, as they toddle to meet him. All go to make him feel as though no daily toil could be to hard for him, so that he may keep that smile on the face of his wife-and strength in those little Birthday Dinner arms, which are want to greet him.

Yes give such a man work, pienof work; it matters not how hard, or how long the hours-He has a wife near and dear to him, tender and loving-little children be loves and for whom no bardships are to heavy to endure for them - Denying himself, that they may not want for any good thing.

Trying in the name of Jesus! to lay up for himself trensures in Heaven, where he trusts he may have an unbroken family around the throne of God; where moth and rust doth not corrupt, nor thieves break through and steal,

Therefore, husbands love your wives, as Christ does the Church-Wives love your husbands, for this is the will of God. Let no root of bitterness spring up between you.

To often husband and wife separates in the morning to be parted all day from rach other, feeling hard toward each other, by the harsh words that had been uttered by them, before separating.

Oh! them cruel words that dropped from the wife's lips, and sank Creator. And God himself tells sighs during the day-and with

the rising of the sun, even unto stead. How sweet labor to me the going down of the same, my would be-Husband take the same name shall be (or is, according to picture upon you when you misthe translation of Cudworth,) treat your wife. And for God's great among the Gentiles. And sake let the will of the Lord be ther superstitiously believed that done, and love each other supreme-

and foretel future events." (His- nial life, the artic shade, or midtory and Cyclopedia of Freema- night gloom, of sorrow's path. And sonry by Macoy Oliver. Page 589- place the sunlight rays, of the spirits power; over the saddest gloom of deaths cold pillow.

# RELIGION.

Religion, is a wonderful thing. It has so many advocates, that it is very often impossible for the average person to recognize where the true principals are: It at the first glance, to the eye of the many, its own and its miraculous powers ty of all denominations are sup- and circumstances bave arisen into posed to fight for their own be-

And yet this is not the work of a good christian-

For a christian's fight should be

the same.

As joyful as could be; To fight it out in Jesus' name, Because the fight's for three.

These inspiring lines are among all truth, all over the civilized world as a "sample stanza."

How touching, how pathetic, ous these elegant lines are! From them we learn the great truth that has been heretofore carefully concealed, that a christian who is married to a god, and as a rule, so eager to remain in the war as the christian who is not married to any And to the out-streached arms creed. The reason he does not wish to be taken otherwise is most beautifully expressed in this line; "I want to go home to Heaven,"

Given in honor to Mrs M. V. Robertson, Cet. 8th. 1903: It being the 54th, anniversary of ber birthday. To show the appreciation of her neighbors, the following persons met at her boase with baskets well-filled and partook, of one of the grandest dinners ever served in Clinton Township;

P. A. Frye and wife. W. B. Hal liberton and family. Rufus Haliburton and family, Marion Haliburton and family; T.3M. Patterson and wife, H. M. Dake and family T. Micham and family, A. T. Rucker and wife, Mrs. Mary Oxley and three daughters, Mrs. M. J. Brown and daughter, Mrs Mary Micham, Mrs. Mary Ore and two daughters and son, Mrs, Culton and children, Mrs. Myers, Mrs. Bartholo and sons, Mrs. Amos, Mrs. Lane, Mrs. Della Canada, Mrs. Cora Hoffarth, Mrs. Jane Stubbs and family, Mrs. Jim Melton and family, Mrs. Burress and family, Eld. J. A. Jordan and Master Marvin Parker. Making 70 persons in

All these parties acknowledge a good time, and join in wishing Mrs Robertson many anniversaries. -By one that was there.

FOR SALE

Any one wishing to buy any of the following named Medicine call on David Skaggs who will sell to

Japenese oil 50 cts a bottle.

Dr. Swan liver and kidney cure 50 cts, a bottle.

Herberts Celery fl. ex. Sarsa parilla 50, ets a bottle.

Herbert Celery phosphate 50 cts Dr. Swans caseara pills 25 ets. Package Sister Teresa's tea 26

#### WELLS OF MAGIC WATERS.

For the enterprising man, with an eyo to out-of-the-way romance there are hundreds of magical wells scattered all over the world, each possessing a picturesque story of are not decernable, for the majori- that from their own peculiarity prominence and notariety.

> There are at least a thousand of these wonderful wells in the world, all claiming to be separate and alone, many of their features and close principals are hidden away where even the most observant christian man, may pass them by without any suspicion of their pres-

Many of them, however, are made famous the world over.

Such is the magic power of their waters that the husband or wife,! joint lives: As they fill a more though a fool cannot err thereinhonerable place-That is if the other do not come to the same well and drink and be healed. For as to Faith, the one has been more wiser than the other. Many are these so-called hely wells which they say have great and wonderful religious virtues So say the founders of them, there are many men today that would thank God to wake up and find out that those wells of selfishness were gone and never more to return, to call themselves the church or churches, but would be one in Christ as he prayed they should be.

L.S. GARRETT. NOTARY PUBLIC:

ready to do all kinds of lega diseases. Salt rhoum Scrofula business that comes in the line of his work;

JAR Ville Fowler Oct Il 1903 W. J. G. Tunnell Plate Mo. Dear Brother;

I see by yours of the 5th Inst, published in the CRESSET No. 30 that you have some reasons that the Lodge is not the church of God, "Come let us reason together.' Saith the Lord as it reads.

"Come now, and let us reason togethur, saith the Lord, though your sins be as scarlet, they shall be as white as snow though they be red like crimson, they shall be as wool." (Isa 1-18.)

I believe all of God's Word, now if you can show me from God's Word that I am mistaken; the light will be recieved with delight as I want to thoroughly understand the Word of Truth, rightly dividing the same; you say that you often get discouraged in trying to understand the Bible it being the hardest Book to understand that you ever who are the first to drink of them | read; now let us be careful lest we after being at the altar is assured accuse God, as he says his word in the upper seat for the rest of their so plain that a wayfareing man

> As the CRESSET is open for moral reasoning I will invite you to file your objections, we may each of us lerrn something.

> > Yours for truth, C. A. Simons.

### WA-H00. IMPROVED

THE GREAT BLOOD AND NERVE TONIC

A Positive cure for Rheumatism, Blood disorder, Stomach trouble Liver and kidney complaint, Sick Headache; Malaria Indigestion, Dyspepsia, Constipation, Catarrh AND REAL ESTATE: AGENT of the stomach, Narvousness, Skin Neuralgia, Can be had at is Or-FICE with Guarantee.

## LOOK HERE.

IF YOU want to put your lands into the hands of a LAND MAN-L. S. GARRETT, will treat you right-So list with As he is going to make this a part of his business, and in the Ozark's is the place to buy a home. And we advise the home seekers to come to JAH-Ville, Fowler Mo. before parchasing elsewhere. It is a beautiful Country surrounding the newly started VILLAGE, and the greatest natural inducements are offered at this point both to the farmer and business men. And to the Seeker after truth it has no quals on earth.

### LAND for SALE OR TRADE.

No 4 80 Acres laying near Fow er 65 acres in cultivation, partly good second bottom, 500 apple trees some of them bearing fruit; Quite a number of peach and cherry trees and other fruit. Good log house 2 rooms, good log barn and other out buildings, good spring water. All can be had at the low price \$525. For particulars call at his Office or write us at Fowler

No. 5. 120 A. near Huggans P. O. 60 acres in cultivation 50 acres in or good location.

good timber, pasture, between five and six hundred bearing apple trees consi-ered one a mong th finest orchards in Texas Co. Good log house 2 rooms good barn and other out buildings, in fact it is a tine farm. Call at this Orrice for particulars.

No. 6, 120 acres, near Fowler Mo. With a large percent in cultivation. A fine young orehard: Good house: Good barn; and two good drilled wells: Ridge land. but is as good as in this part of Texas Co. For particulars call at this OFFICE.

We have other property in the neighborhood of Fowler in our list an sale, call and get you a nice home